

# Order of Worship

**Prelude:** "Nettleton" arr. Jane Marshall

**Procession** *Silent procession at 8 AM, accompanied by Hymn at 10 AM*

Jerusalem the Golden (*Ewing*)

**Hymn 624**

**A Penitential Order: Rite II**

**BCP pg. 351**

Celebrant Bless the Lord who forgives all our sins.  
**People** **His mercy endures for ever.**

Celebrant Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**Confession of Sin**

**BCP pg. 352**

**Kyrie** *Spoken at 8 AM*  
*Sung at 10 AM*

**BCP pg. 356**  
**Hymn S 95**

**Collect of the Day**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

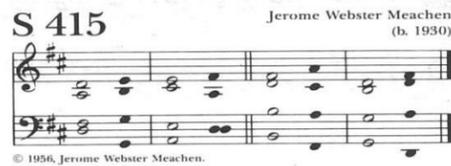
**The First Lesson**

**Numbers 21:4-9**

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

**Psalm** *The Psalm is spoken at 8 AM and the congregation sings the entire Psalm as a chant (S 415) at 10 AM.*

**107:1-3, 17-22**



1 Give thanks to the Lord, for he is good, \* and his mercy endures for ever.

- 2 Let all those whom the Lord has redeemed proclaim \* that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \* from the east and from the west, from the north and from the south.
- 17 Some were fools and took to rebellious ways; \* they were afflicted because of their sins.
- 18 They abhorred all manner of food \* and drew near to death's door.
- 19 Then they cried to the Lord in their trouble, \* and he delivered them from their distress.
- 20 He sent forth his word and healed them \* and saved them from the grave.
- 21 Let them give thanks to the Lord for his mercy \* and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving \* and tell of his acts with shouts of joy.

**The Second Lesson**

**Ephesians 2:1-10**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God -- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

**Sequence** *Silent sequence at 8 AM and sung at 10 AM.*

Great is Thy Faithfulness

**Insert**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John  
**People** **Glory to you, Lord Christ**

**The Gospel of the Lord**

**John 3:14-21**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Celebrant The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Beth Magill

**The Nicene Creed**

**BCP pg. 358**

**The Prayers of the People** (*From Common Worship, the Church of England's Prayer Book*)

In penitence and faith let us make our prayer to the Father and ask for his mercy and grace.

For your holy people, that they may triumph over evil and grow in grace, we pray to you, O Lord: **Lord, hear our prayer.**

For candidates for baptism, that they may live by every word that proceeds from your mouth, we pray to you, O Lord: **Lord, hear our prayer.**

For the leaders of the nations, especially Donald, our president, Ralph, our governor, and the Arlington County Board, that you will guide them in the ways of mercy and truth, we pray to you, O Lord: **Lord, hear our prayer.**

For the needy, that they may not be forgotten, nor the hope of the poor be taken away, we pray to you, O lord: **Lord, hear our prayer.**

For the sick in body, mind and spirit, that they may know your power to heal, especially those we name either silently or aloud at this time. We pray to you, O Lord: **Lord, hear our prayer.**

For the poor in spirit, that they may inherit the kingdom of heaven and see you face to face, we pray to you, O Lord: **Lord, hear our prayer.**

Let us commend the world, for which Christ suffered, to the mercy and protection of God. **Amen.**

**The Peace**

Celebrant The Peace of the Lord be always with you.  
**People** **And also with you.**

*We greet one another, passing the peace of God.*

**Announcements**

**Preparation of the Table**

**Offertory Anthem** *Silent at 8 AM and sung at 10 AM by the Youth Choir.*

*"Lord of the dance"*

**Presentation of Offerings**

*Spoken at 8 AM*

**All things come of Thee, O Lord; and of Thine own have we given Thee.**

*Sung at 10 AM.*

From all that dwell the skies {Verse 3}{*Old 100th*}

**Hymn 380**

**The Great Thanksgiving (Eucharistic prayer C)**

**BCP pg. 369**

**Sanctus** *Spoken at 8 AM*  
*Sung at 10 AM*

**BCP pg. 371**  
**Hymn S 124**

**The Eucharistic Prayer Continues**

**BCP pg. 371**

**The Lord's Prayer**

**BCP pg. 364**

**The Breaking of the Bread** *Spoken*

**BCP Pg. 364**

**Communion**

*Gluten free wafers are available, ask the priest at the altar rail.*

**Communion Solo**

Come Away Jim Thorne (composer and soloist)

**Post Communion Prayer**

**BCP pg. 365**

**Blessing**

**Recessional** *Silent recession at 8 AM, accompanied by Hymn at 10 AM.*

Lift High the Cross (*Crucifer*) **Hymn 473**

**Dismissal**

**BCP pg. 366**

**Those Serving Today**

Lectors	8:00 AM	Alice Thomas
	10:00 AM	Tim Matlack, Fran Olsen
Lay Eucharistic Ministers	8:00 AM	Terri Katon
	10:00 AM	Evelyn Bence, Isabel Ruff
Acolytes		Rick Hightower, Kate Sutter
Ushers	8:00 AM	Judy Sullivan
	10:00 AM	Cindy Matlack, Cindy Warkentin
Welcoming Ministry		Fran Olsen
St. Clare		Zoe Korejwo
Children's Chapel		Jane Cook
Altar Guild		Monica Dinan, Barb Adams, Terri Katon
Nursing Home Ministry		Dave Wright, Michele Casciano, Vicki Barnett (Music)
Counters		Rick Hightower, Helen Hines

**Altar Flowers**

The greens on the altar are given to the glory of God by Terri Katon, in loving memory of her father, Roy E. Hounsell.

**Readings for Next Sunday**

Jeremiah 31:31-34 † Psalm 51:1-13  
Hebrews 5:5-10 † John 12:20-33

**This Week at St. Michael's**

Sun., Mar. 11	8:00 AM	Holy Eucharist II
<i>Lent IV</i>	9:00 AM	Lenten Good Book Club
	9:00 AM	Choir Rehearsal
	9:00 AM	Sunday School
	10:00 AM	Holy Eucharist II
	10:00 AM	Children's Chapel
	10:45 AM	Nursing Home Service at Regency
	11:30 AM	Rehearsal For Celebration Of New Ministry
	4:00 PM	Homeless Bagged Meal Preparation
Mon., Mar. 12		Office closed
	9:00 AM	Morning Prayer
	11:00 AM	Meals on Wheels
	7:00 PM	Women of Wisdom
Tue., Mar. 13	9:00 AM	Morning Prayer
	7:30 PM	Finance Committee
Wed., Mar. 14	9:00 AM	Morning Prayer
	9:30 AM	Lenten Good Book Club
	11:00 AM	Meals on Wheels
	7:30 PM	Celebration of New Ministry
Thu., Mar. 15	9:00 AM	Morning Prayer
Fri., Mar. 16	1:30 PM	Bridge Group
	3:00 PM	Bible Challenge and Beyond(ers)
	8:30 PM	Al-Anon
Sun., Mar. 18	8:00 AM	Holy Eucharist II
<i>Lent V</i>	9:00 AM	Choir Rehearsal
	9:00 AM	Lenten Good Book Club
	9:00 AM	Sunday School
	10:00 AM	Holy Eucharist II
	10:00 AM	Children's Chapel
	10:45 AM	Nursing Home Service at Regency

**St. Michael's Staff**

The Rev. Beth Magill	Rector
Mr. Arthur Roach	Interim Organist
Mr. Dean Scribner	Treasurer
Ms. Melanie Monahan	Director of Christian Education
Mr. Carlos Marquina	Sexton
Mrs. Carmen Blanco Fernandez	Nursery Attendant
Mrs. Lucy Jimenez	Nursery Attendant
Mr. Wil Harkins	Parish Administrator
Mr. David Donaldson	Director of Music, Emeritus



**Service Bulletin**  
**Sunday, 11 March 2018**  
**The Fourth Sunday in Lent**

**Welcome!**

Welcome if this is your first time with us! Welcome if you've been with us for a long time. You honor us with your presence, and we look forward to knowing you better. The root of the word "liturgy" is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services since you were a baby, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. We do offer nursery care and children's chapel for those who would prefer an offering specifically catered to children.

The BCP stands for the Book of Common Prayer, which is the red book found on the shelf in the pews. The 1982 Hymnal and Wonder Love and Praise (WLP) books contain songs of our tradition, which may be found on the shelf in the pews.

**St. Michael's Vestry**

Class of 2019	Julia Carter, Mary Cushing ( <i>Sr. Warden</i> ), Dan Plafcan ( <i>Jr. Warden</i> )
Class of 2020	Michele Casciano ( <i>Register</i> ), Penny Jones, Molly White
Class of 2021	Barb Adams, TJ Burnside Clapp, Tim Matlack

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