

Order of Worship

Prelude: "Lord God, Now Open Wide Thy Heavens" J. S. Bach

Procession *Silent procession at 8 AM, accompanied by Hymn at 10 AM*

Hail the day that sees Him rise (*Llanfair*) **Hymn 214**

The Holy Eucharist: Rite II **BCP pg. 355**

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Collect for Purity **BCP pg. 355**

Gloria *Spoken at 8 AM sung at 10 AM* **Hymn S-280/BCP Pg. 356**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Lesson **Acts 1:15-17, 21-26**

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Psalm *The Psalm is spoken at 8 AM and the congregation sings the entire Psalm as a chant (S 415) at 10 AM.* **1**



- 1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, * and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.
- 4 It is not so with the wicked; * they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes,* nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, * but the way of the wicked is doomed.
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson **1 John 5:9-13**

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Sequence *Silent sequence at 8 AM and sung at 10 AM.*

See the Conqueror mounts in triumph (*In Babilone*) **Hymn 215**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ**

The Gospel of the Lord **John 17:6-19**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong

to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Beth Magill

The Nicene Creed **BCP pg. 358**

The Prayers of the People

On this day that the Lord has made, let us give thanks for the hopefulness that is found in the cross. **Glory and praise to you, living God.**

Assist us so that we might live with eagerness to share the glory of the cross.
Glory and praise to you, living God.

May those born to new life in the waters of baptism know the power of his resurrection. **Glory and praise to you, living God.**

For those who have requested our prayers, and those we name at this time.

Silence may be observed.

That those who suffer pain and anguish may find healing peace in the wounds of Christ. **Glory and praise to you, living God.**

For those who have died, especially Madison, John Bell, and Thomas Kelleher, and those we name at this time. In the undying love of Christ, may we be united with all who have died in the faith of Christ. **Glory and praise to you, living God.**

Let us commend the world, in which Christ rose from the dead, to the mercy and protection of God. **Glory and praise to you, living God.**

Presider Living God, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ our risen Lord. **Amen.**

The Confession of Sin **BCP pg. 360**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

We greet one another, passing the peace of God.

Blessing and Thanksgiving for Sunday School Teachers

Announcements

Preparation of the Table

Offertory Anthem *Silent at 8 AM and sung by the Youth Choir at 10 AM.*

African Alleluia Jay Althouse

Presentation of Offerings

Spoken at 8 AM and sung at 10 AM.

Alleluia, Alleluia *Sing only the refrain, verse 1, and the refrain*

Hymn 178

**Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, Alleluia! Give praise to his Name.
Jesus is Lord of all the earth.
He is the King of creation.
Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to his Name.**

The Great Thanksgiving (Eucharistic prayer A)

BCP pg. 361

Sanctus

Spoken at 8 AM

BCP pg. 362

Sung at 10 AM

Hymn S 125

The Eucharistic Prayer Continues

BCP pg. 362

The Lord's Prayer

BCP pg. 364

The Breaking of the Bread

BCP Pg. 364

The Fraction *Spoken at both services*

BCP Pg. 364

Communion

Gluten free wafers are available, ask the priest at the altar rail.

Communion Anthem

O Christ, our hope

Nikolaus Hermann

Post Communion Prayer

BCP pg. 365

Blessing

Recessional *Silent recession at 8 AM, accompanied by Hymn at 10 AM.*

The head that once was crowned (*St. Magnus*)

Hymn 483

Dismissal

BCP pg. 366

Postlude: "Salvation now is come to Earth"

J.S. Bach

Those Serving Today

Lectors	10:00 AM	Youth of the Parish
Lay Eucharistic Ministers	8:00 AM	Terri Katon
	10:00 AM	Evelyn Bence, Jane Cook
Acolytes	10:00 AM	Tad McCall, Genevieve White, Josie White
Ushers	10:00 AM	Linda Kelleher assisted by the youth of the Parish
Welcoming Ministry		Cindy Warkentin assisted by the youth of the Parish

St. Clare
Altar Guild
Nursing Home Ministry

Counters

Suzanna Monahan
Terri Katon
Dave Wright, Roberta Thibodaux,
Fran Field (Music)
Dwight Denson, Janet Hansen

Altar Flowers

The flowers on the altar are given by Molly and David French to the glory of God and in thanksgiving for their daughter, Carole, and by Fran Olsen in thanksgiving for her daughter, Liz Houston's, 30th birthday.

Readings for Next Sunday

Ezekiel 37:1-14 † Psalm 104:25-35, 37
Acts 2:1-21 † John 15:26-27; 16:4b-15

This Week at St. Michael's

Sun., May 13 <i>Easter VII</i>	8:00 AM	Holy Eucharist II
	9:00 AM	Lenten Good Book Club
	10:00 AM	Holy Eucharist II
	10:45 AM	Nursing Home Service at Regency
	4:00 PM	Homeless Bagged Meal Preparation
Mon., May 14		Office closed
	11:00 AM	Meals on Wheels
	7:00 PM	Women of Wisdom
Wed., May 16		Office closed
Fri., May 18	1:30 PM	Bridge Group
	3:00 PM	Bible Challenge and Beyond(ers)
	8:30 PM	AI-Anon
Sat., May 19	10:30 AM	Yoga
Sun., May 20 <i>Pentecost</i>	8:00 AM	Holy Eucharist II
	9:00 AM	Sunday School
	10:00 AM	Children's Chapel
	10:00 AM	Holy Eucharist II
	10:45 AM	Nursing Home Service at Regency

St. Michael's Staff

The Rev. Beth Magill	Rector
Mr. Arthur Roach	Interim Organist
Mr. Dean Scribner	Treasurer
Ms. Melanie Monahan	Director of Christian Education
Mr. Carlos Marquina	Sexton
Mrs. Carmen Blanco Fernandez	Nursery Attendant
Mrs. Lucy Jimenez	Nursery Attendant
Mr. Wil Harkins	Parish Administrator
Mr. David Donaldson	Director of Music, Emeritus



Service Bulletin

Sunday, 13 May 2018

Seventh Sunday Of Easter

Welcome!

Welcome if this is your first time with us! Welcome if you've been with us for a long time. You honor us with your presence, and we look forward to knowing you better. The root of the word *liturgy* is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services since you were a baby, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. We do offer nursery care and children's chapel for those who would prefer an offering specifically catered to children.

The BCP stands for the Book of Common Prayer, which is the red book found on the shelf in the pews. *The 1982 Hymnal* and *Wonder Love and Praise* (WLP) books contain songs of our tradition, which may be found on the shelf in the pews.

St. Michael's Vestry

Class of 2019	Julia Carter, Mary Cushing (<i>Sr. Warden</i>), Dan Plafcan (<i>Jr. Warden</i>)
Class of 2020	Michele Casciano (<i>Register</i>), Penny Jones, Molly White
Class of 2021	Barb Adams, TJ Burnside Clapp, Tim Matlack

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