

Order of Worship

Prelude: "Answer me when I call, O God" J.S. Bach

Procession *Silent procession at 8 AM, accompanied by Hymn at 10 AM*

He is risen (*Unser Herrscher*) **Hymn 180**

The Holy Eucharist: Rite II **BCP pg. 355**

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity **BCP pg. 355**

Gloria *Spoken at 8 AM sung at 10 AM* **Hymn S-280/BCP Pg. 356**

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

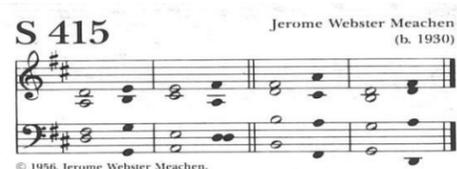
Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson **Acts 3:12-19**

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Psalm *The Psalm is spoken at 8 AM and the congregation sings the entire Psalm as a chant (S 415) at 10 AM.* **4**



1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed; have mercy on me and
hear my prayer.

2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols and run after false gods?"

3 Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.

4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices *
and put your trust in the Lord.

6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O Lord.

7 You have put gladness in my heart, *
more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.

Glory to the Father, and to the Son,
and to the Holy Spirit;

as it was in the beginning,
is now, and will be for ever. Amen.

The Second Lesson

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Sequence *Silent sequence at 8 AM and sung at 10 AM.*

Help us, O Lord (*St. Ethelwald*) **Hymn 628**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ

The Gospel of the Lord

Luke 24:36b-48

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and

forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Beth Magill

The Nicene Creed

BCP pg. 358

The Prayers of the People

On this day that the Lord has made, let us give thanks for the hopefulness that is found in the cross. **Glory and praise to you, living God.**

Assist us so that we might live with eagerness to share the glory of the cross.
Glory and praise to you, living God.

May those born to new life in the waters of baptism know the power of his resurrection. **Glory and praise to you, living God.**

For those who have requested our prayers, and those we name at this time.

Silence may be observed.

That those who suffer pain and anguish may find healing peace in the wounds of Christ. **Glory and praise to you, living God.**

For those who have died, especially Roberto Rubiella, Robert Baxter, Johnny Oosterholt, William Smith, Gary Carter, Dorothy Quimper, and those we name at this time. In the undying love of Christ, may we be united with all who have died in the faith of Christ. **Glory and praise to you, living God.**

Let us commend the world, in which Christ rose from the dead, to the mercy and protection of God. **Glory and praise to you, living God.**

Presider Living God, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ our risen Lord. Amen.

The Confession of Sin

BCP pg. 360

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

We greet one another, passing the peace of God.

Announcements

Preparation of the Table

Offertory Anthem *Silent at 8 AM and sung at 10 AM.*

Something which is known (*I John: I*)

Gregory Norbet

Presentation of Offerings

Spoken at 8 AM and sung at 10 AM.

Alleluia, Alleluia *Sing only the refrain, verse 1, and the refrain*

Hymn 178

The Great Thanksgiving (Eucharistic prayer A)

BCP pg. 361

Sanctus	<i>Spoken at 8 AM Sung at 10 AM</i>	BCP pg. 362 Hymn S 125
The Eucharistic Prayer Continues		BCP pg. 362
The Lord's Prayer		BCP pg. 364
The Breaking of the Bread		BCP Pg. 364
The Fraction	<i>Spoken at both services</i>	BCP Pg. 364
Communion		
	<i>Gluten free wafers are available, ask the priest at the altar rail.</i>	
Communion	<i>Silent at 8 AM sung at 10 AM Awake, arise (Richmond)</i>	Hymn 212
Post Communion Prayer		BCP pg. 365
Blessing		
Recessional	<i>Silent recession at 8 AM, accompanied by Hymn at 10 AM. Jesus lives! (Mowsley)</i>	Hymn 195
Dismissal		BCP pg. 366
Postlude:	<i>"Fugue in F major"</i>	J.S. Bach

Those Serving Today

Lectors	10:00 AM	Sandra Phaup, Barb Adams
Lay Eucharistic Ministers	8:00 AM 10:00 AM	Terri Katon Sandra Phaup, Dan Plafcan
Acolytes		Rick Hightower, Tad McCall
Ushers	8:00 AM 10:00 AM	Judy Sullivan Linda Kelleher, Evelyn Bence
Welcoming Ministry		Barb Adams
St. Clare		Suzanna Monahan
Children's Chapel		Julia Carter
Altar Guild		Barb Adams
Nursing Home Ministry		Dean Scribner, Roberta Thibodaux Fran Field Bence (Music)
Counters		Rick Hightower, Tim Matlack

Altar Flowers

The flowers on the altar are given to the glory of God.

Readings for Next Sunday

Acts 4:5-12 † Psalm 23
1 John 3:16-24 † John 10:11-18

This Week at St. Michael's

Sun., Apr. 15 <i>Easter III</i>	8:00 AM 9:00 AM 9:00 AM 10:00 AM 10:00 AM 10:45 AM 11:15 AM	Holy Eucharist II Sunday School Lenten Good Book Club Holy Eucharist II Children's Chapel Nursing Home Service at Regency 10 AM Usher and Acolyte Refresh Training Office closed
Mon., Apr. 16	9:00 AM	Morning Prayer
Tue., Apr. 17	9:00 AM 7:30 PM	Morning Prayer Vestry
Wed., Apr. 18	9:00 AM 9:30 AM	Morning Prayer Lenten Good Book Club
Thu., Apr. 19	9:00 AM	Morning Prayer
Fri., Apr. 20	1:30 PM 3:00 PM 8:30 PM	Bridge Group Bible Challenge and Beyond(ers) Al-Anon
Sat., Apr. 21	10:30 AM	Yoga
Sun., Apr. 22 <i>Easter IV</i>	8:00 AM 9:00 AM 9:00 AM 10:00 AM 10:00 AM 10:45 AM	Holy Eucharist II Sunday School – Elementary only Lenten Good Book Club Holy Eucharist II Children's Chapel Nursing Home Service at Regency

St. Michael's Staff

The Rev. Beth Magill	Rector
Mr. Arthur Roach	Interim Organist
Mr. Dean Scribner	Treasurer
Ms. Melanie Monahan	Director of Christian Education
Mr. Carlos Marquina	Sexton
Mrs. Carmen Blanco Fernandez	Nursery Attendant
Mrs. Lucy Jimenez	Nursery Attendant
Mr. Wil Harkins	Parish Administrator
Mr. David Donaldson	Director of Music, Emeritus



Service Bulletin

Sunday, 15 April 2018

Third Sunday Of Easter

Welcome!

Welcome if this is your first time with us! Welcome if you've been with us for a long time. You honor us with your presence, and we look forward to knowing you better. The root of the word "liturgy" is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services since you were a baby, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. We do offer nursery care and children's chapel for those who would prefer an offering specifically catered to children.

The BCP stands for the Book of Common Prayer, which is the red book found on the shelf in the pews. The 1982 Hymnal and Wonder Love and Praise (WLP) books contain songs of our tradition, which may be found on the shelf in the pews.

St. Michael's Vestry

Class of 2019	Julia Carter, Mary Cushing (<i>Sr. Warden</i>), Dan Plafcan (<i>Jr. Warden</i>)
Class of 2020	Michele Casciano (<i>Register</i>), Penny Jones, Molly White
Class of 2021	Barb Adams, TJ Burnside Clapp, Tim Matlack

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