

Trisagon *Spoken at 8 AM*

BCP Pg. 356

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

Gloria *10 AM, sung*

Hymn S-280/BCP Pg. 356

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Collect

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

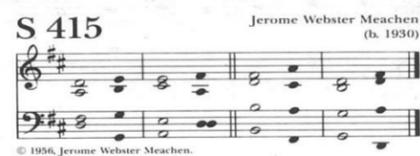
Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.
People Thanks be to God.

Psalm *The Psalm is spoken at 8 AM and the congregation sings the entire Psalm as a chant (S 415) at 10 AM.*

116:1-8



- 1 I love the Lord, because he has heard the voice of my supplication,* because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me;* I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: * "O Lord, I pray you, save my life."
- 4 Gracious is the Lord and righteous; * our God is full of compassion.
- 5 The Lord watches over the innocent; * I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, * for the Lord has treated you well.
- 7 For you have rescued my life from death, * my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the Lord* in the land of the living.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue -- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.
People Thanks be to God.

Sequence *Silent sequence at 8 AM and sung at 10 AM.*

O Master let me walk with thee (*Maryton*)

Hymn 660

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People Glory to you, Lord Christ

The Gospel of the Lord

Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Diane Murphy

The Nicene Creed

BCP Pg. 358

The Prayers of the People

Let us by prayer and intercessions make our requests to God.
Lord hear us,
Lord, graciously hear us.

We pray for peace, justice, and reconciliation throughout the world. We pray for the honoring of human rights, and for the relief of the oppressed. We give thanks for the holiness that is found in the lives of all women, men, and children.
Lord hear us,
Lord, graciously hear us.

We pray for the renewal of the church in faith, love and service. We pray for Shannon, Susan, Robert our bishops, for Beth our rector, Diane our priest, and for the life of this parish community. We give thanks for the gift of your word, the grace of the sacraments, and the fellowship of your people.
Lord hear us,
Lord, graciously hear us.

We pray for the leadership of our nation and our world, especially Donald, our President, Antonio, Secretary General of the United Nations, Ralph, our Governor, and the members of the Arlington County Board. Fill us each with wisdom and a discerning spirit, so that we may be attentive to the needs of those who are often overlooked.
Lord hear us,
Lord, graciously hear us.

We pray for this local community and for all people in their daily life and work. We pray for the young and the elderly, for families, and all who are alone. We give thanks for human skill and creativity and all that reveals your loveliness.
Lord hear us,
Lord, graciously hear us.

We pray for those who are in need; for the sick, sorrowful and bereaved, especially those we name at this time. We pray for all who bring comfort, care and healing. We give thanks for human love and friendship and for all that enriches our daily lives.
Lord hear us,
Lord, graciously hear us.

We pray for those whom we love but see no longer. Give to the departed eternal rest.
Lord hear us,
Lord, graciously hear us.

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion on us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.
Amen.

The Confession of Sin

BCP Pg. 360

Celebrant Let us confess our sins against God and our neighbor.
People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son

Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements

Preparation of the Table

Offertory *Silent at 8 AM and accompanied by the organ at 10 AM.*

Presentation of Offerings

Spoken at 8 AM and sung at 10 AM sing only verses 2 and 3.

I come with joy (*Land of Rest*) **Hymn 304** (text follows)

I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread. As Christ breaks bread and bids us share, each proud division ends. That love that made us makes us one, and strangers now are friends.

The Great Thanksgiving (Eucharistic Prayer B) **BCP Pg. 367**

Sanctus *Spoken at 8 AM and sung at 10 AM* **Hymn S 125**

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer Continues **BCP pg. 368**

The Lord's Prayer **BCP pg. 364**

The Breaking of the Bread **BCP pg. 364**

Communion

Gluten free wafers are available, ask the priest at the altar rail.

Communion Hymn

If thou but trust in God to guide thee (*Wer nur den lieben Gott*) **Hymn 635**

Post Communion Prayer **BCP pg. 365**

Blessing

Recessional *Silent recession at 8 AM, accompanied by Hymn at 10 AM.*

Sing praise to God who reigns above (*Mit Freuden zart*) **Hymn 408**

Dismissal **BCP pg. 366**

Postlude: *"Herr Christ, der einge Gottes-Sohn, BMV 601"* Johann Sebastian Bach

Altar Flowers

The flowers on the altar are given to the glory of God.

Readings for Next Sunday

Jeremiah 11:18-20 † Psalm 54
James 3:13-4:3, 7-8a † Mark 9:30-37

Those Serving Today

Lectors	10:00 AM	Connor McCartney
Lay Eucharistic Ministers	8:00 AM	Rick Hightower
	10:00 AM	Tad McCall
Acolytes		Rick Hightower, Adam Ruff
Ushers		Evelyn Bence
St. Clare Ministry		Carole French
Altar Guild		Linda Denson, Monica Dinan
Nursing Home Ministry		Dave Wright, Wendy Ikezawa, Vicki Barnett (Music)
Counters		Dwight Denson

This Week at St. Michael's

Sun., Sep. 16		Shrine Mont Weekend
<i>Pentecost XVII</i>	8:00 AM	Holy Eucharist II
	10:00 AM	Holy Eucharist II
	10:45 AM	Nursing Home Service at Regency
Mon., Sep. 17		Office closed
Tue., Sep. 18	7:30 PM	Vestry
Wed., Sep. 19	7:30 PM	Choir Rehearsal
Fri., Sep. 21		Office Closed
	10:00 AM	Bridge Group
	8:30 PM	Al-Anon
Sat., Sep. 22	10:30 AM	Yoga
Sun., Sep. 23	8:00 AM	Holy Eucharist II
<i>Pentecost XVIII</i>	10:00 AM	Holy Eucharist II
	10:45 AM	Nursing Home Service at Regency

St. Michael's Vestry

Class of 2019	Julia Carter, Mary Cushing (<i>Sr. Warden</i>), Dan Plafcan (<i>Jr. Warden</i>)
Class of 2020	Michele Casciano (<i>Register</i>), Penny Jones, Molly White
Class of 2021	Barb Adams, TJ Burnside Clapp, Tim Matlack

St. Michael's Staff

The Rev. Beth Magill	Rector
Mr. Noel Warford	Music Minister
Mr. Dean Scribner	Treasurer
Ms. Melanie Monahan	Director of Christian Education
Mr. Carlos Marquina	Sexton
Mrs. Carmen Blanco Fernandez	Nursery Attendant
Mrs. Lucy Jimenez	Nursery Attendant
Mr. Wil Harkins	Parish Administrator
Mr. David Donaldson	Director of Music, Emeritus

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Sunday, 16 September 2018

Seventeenth Sunday After Pentecost

Welcome!

Welcome if this is your first time with us! Welcome if you've been with us for a long time. You honor us with your presence, and we look forward to knowing you better. The root of the word *liturgy* is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services since you were a baby, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. We do offer nursery care and children's chapel for those who would prefer an offering specifically catered to children.

The BCP stands for the Book of Common Prayer, which is the red book found on the shelf in the pews. *The 1982 Hymnal* and *Wonder Love and Praise* (WLP) books contain songs of our tradition, which may be found on the shelf in the pews.

Order of Worship

Prelude *"Adagio from Sonata I"* Felix Mendelssohn

Procession *Silent procession at 8 AM, accompanied by Hymn at 10 AM*

God is love, let Heaven adore him (*Abbot's Leigh*) **Hymn 379**

The Holy Eucharist: Rite II

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity **BCP pg. 355**