

## Order of Worship

**Prelude:** "Pastorale: Lento & Adagio" J. S. Bach

**Procession** *Silent procession at 8 AM, accompanied by Hymn at 10AM*  
For the beauty of the earth (*Lucema Laudoniae*) **Hymn 416**

Celebrant Alleluia. Christ is risen.  
**People The Lord is risen indeed. Alleluia.**

**Glory to God** *Spoken at 8 AM* **BCP pg 356**  
*Sung at 10 AM A Song of Praise (Benedictus es, Domine)*  
**Hymn S 236**

### Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

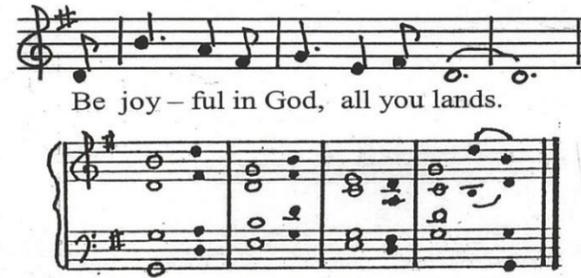
**The First Lesson** **Acts 17:22-31**

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector The Word of the Lord.  
**People Thanks be to God.**

**Psalm** *The Psalm is spoken at 8 AM and sung antiphonally at 10 AM* **66:7-18**

### Antiphon



**Choir: Antiphon**  
**Congregation: Antiphon**

- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;  
8 Who holds our souls in life, \*  
and will not allow our feet to slip.

**Congregation: Antiphon**

- 9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.  
10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.

**Congregation: Antiphon**

- 11 You let enemies ride over our heads; we went through fire and water; \*  
but you brought us out into a place of refreshment.  
12 I will enter your house with burnt-offerings and will pay you my vows, \*  
which I promised with my lips and spoke with my mouth when I was in trouble.

**Congregation: Antiphon**

- 13 I will offer you sacrifices of fat beasts with the smoke of rams; \*  
I will give you oxen and goats.  
14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.

**Congregation: Antiphon**

- 15 I called out to him with my mouth, \*  
and his praise was on my tongue.  
16 If I had found evil in my heart, \*  
the Lord would not have heard me;

**Congregation: Antiphon**

- 17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.  
18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

**Congregation: Antiphon**

**The Second Lesson** **1 Peter 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they

fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.  
**People Thanks be to God.**

**Sequence** *Silent sequence at 8 AM and sung at 10 AM using the following:*



**The Gospel of the Lord** **John 14:15-21**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant The Gospel of the Lord.  
**People Praise to you, Lord Christ.**

**The Sermon** The Rev. Canon Rosemari Sullivan

**The Nicene Creed** **BCP pg. 358**

**The Prayers of the People**

Reader: We especially pray for the countries affected by famine or which are on the brink of being declared as being famine affected.



# Service Bulletin

## Sunday, May 21, 2017

### Sixth Sunday of Easter

#### Welcome!

St. Michael's is a faith community in the Christian tradition that welcomes everyone to share in our worship and ministry. There are no strangers only friends we have yet to meet. As you share in our worship this morning a few things may help you to feel more at home. We use the Book of Common Prayer as the text for our prayers. Our music is from the hymnals found in the pews and occasionally printed in our bulletins. The worship bulletins are guides to our service and include the Scriptures used today. Please take one home for your reflection this week.

There is a nursery for very young children and a children's chapel for preschool through middle grades. Children are also welcome to remain in Church with their families. A quiet activity bag can be found in the rear of the Church.

#### St. Michael's Staff

The Rev. Canon Rosemari Sullivan	Interim Rector
Mr. David Donaldson	Organist & Choirmaster
Mr. Dean Scribner	Treasurer
Ms. Melanie Monahan	Director of Christian Education
Mr. Carlos Marquina	Sexton
Mrs. Carmen Blanco Fernandez	Nursery Attendant
Mrs. Lucy Jimenez	Nursery Attendant
Mr. Wil Harkins	Parish Administrator

#### St. Michael's Vestry

Class of 2018	Dwight Denson, Tom Sheldon, Karen Ruff ( <i>Sr. Warden</i> )
Class of 2019	Julia Carter, Mary Cushing ( <i>Jr. Warden</i> ), Dan Plafcan
Class of 2020	Michele Casciano, Penny Jones ( <i>Register</i> ), Molly White

**People:** We pray for the people, churches, wider society and the governments of South Sudan, Somalia, Nigeria and Yemen. We also pray for all the neighboring countries, which are also affected and are receiving and hosting millions of displaced people.

**Reader:** Lord, we know that food is more than a human right; it is a divine gift that cannot be impeded.

**People:** We pray and do all that we can to ensure the more than 20 million people are at risk of starvation are moved away from the precipice of famine!

**Reader:** Lord, we acknowledge that hunger crises are preventable. Help us to reflect, act, and move together.

**People:** We pray for the strengthening of the prophetic voice of the churches.

**Reader:** Lord, help us to accept that the churches have a prophetic role in calling to mobilize its members, the wider society, and governments, and in making a difference during this unprecedented period of suffering.

**People:** We pray for the strengthening and adequate resourcing of the ongoing work of the churches in the affected areas.

**Reader:** Lord, you commanded us to see the divine in those who are suffering and to appreciate their resilience, opinions, and solutions and to respect their dignity.

**People:** Give us the humility, courage and willingness to respond to the needs of our sisters and brothers in dire situations in a compassionate, timely and sufficient manner.

**Reader:** Let us join in prayer, particularly for the children and the families in immediate need, as well as for those who make sacrifices helping to respond to the crises, sometimes at great personal risk.

**People:** We pray for children in the famine and drought-affected countries and their welfare, that the appropriate interventions might be directed to them. We also pray for peaceful and for safe working conditions of humanitarian workers and communities on the frontlines, that their lives are protected and access to humanitarian assistance is secured.

**Reader:** Let us pray for justice and peace, and for an end to the violence that hurts both current and future generations.

**People:** We pray for peace and durable solutions that will end conflict and violence.

*These Prayers of the People are from the World Council of Churches Global Day of Prayer to End Famine*

**Confession of Sin** BCP pg. 360

#### The Peace

Celebrant The Peace of the Lord be always with you.

**People** And also with you.

*We greet one another, passing the peace of God.*

#### Preparation of the Table

#### Presentation of Offerings

*Spoken at 8 AM*

**All things come of Thee, O Lord; and of Thine own have we given Thee.**

*Sung at 10 AM*

For this bread which you have broken {Verse 1}{*Omni die*} **Hymn 341**

**For the bread which you have broken, for the wine which you have poured, for the words which you have spoken, now we give you thanks, O Lord.**

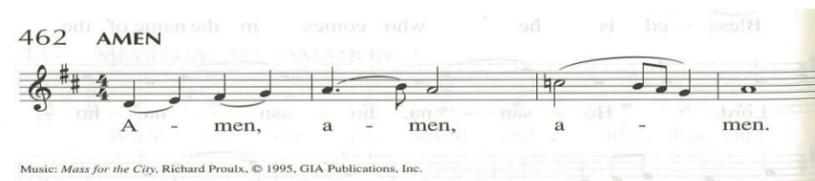
**The Great Thanksgiving (Eucharistic prayer B)** **BCP pg. 367**

**Sanctus** *Spoken at 8 AM* **BCP pg. 362**

*Sung at 10 AM* **Hymn S 124**

**The Eucharistic Prayer Continues** **BCP pg. 368**

*At 10 AM the Eucharistic Prayer concludes with the following:*



Music: *Mass for the City*, Richard Proulx, © 1995, GIA Publications, Inc.

**The Lord's Prayer** **BCP pg. 364**

**The Breaking of the Bread** *Spoken at 8 AM* **BCP pg. 364**

*Sung at 10 AM* **Hymn S 152**

**Communion** **Hymn 324**

*Gluten free wafers are available, ask an usher or the priest at the altar rail.*

Let all Mortal Flesh (*Picardy*) **Hymn 324**

**Post Communion Prayer** **BCP pg. 365**

**Blessing** **Hymn 529**

**Procession** *Silent procession at 8 AM, accompanied by Hymn at 10 AM*

In Christ there is no East or West (*McKee*) **Hymn 529**

**Dismissal** **BCP pg. 366**

**Postlude** *"The Rejoicing"* Charles Callahan