

Psalm *The Psalm is spoken at 8 AM and the congregation sings the entire Psalm as a chant (S 415) at 10 AM.* **123**



- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
 - 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
 - 3 So our eyes look to the Lord our God, *
until he show us his mercy.
 - 4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
 - 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.
- Glory to the Father, and to the Son, and to the Holy Spirit: as it was
in the beginning, is now, and will be for ever. Amen.

The Second Lesson **2 Corinthians 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Sequence *Silent sequence at 8 AM and sung at 10 AM.*

Breathe on me, Breath of God (*Nova Vita*) **Hymn 508**

Celebrant The Holy Gospel of our Savior according to Mark
People **Glory to you, Lord Christ**

The Gospel of the Lord **Mark 6:1-13**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own

house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon Rosemari Sullivan

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

In Peace, let us pray to Jesus our Lord, who lives to make intercession for us.
Lord, receive our praise, **and hear our prayer.**

Savior of the world, be present in all places of suffering, violence and pain,
and bring hope even in the darkest night. Inspire us to continue your work of
reconciliation today. Lord, receive our praise, **and hear our prayer.**

Lord of the Church, empower by your Spirit all Christian people, especially
Justin, our Archbishop, Michael our Presiding Bishop, Shannon, Susan, and
Robert, our bishops, Beth and Rosemari our priests, and Crystal our
seminarian. Give us grace to proclaim the gospel joyfully in word and deed.
Lord, receive our praise, **and hear our prayer.**

Shepherd and guardian of our souls, bless all who lead and serve this
community, especially Donald, our President, Antonio, the Secretary General
of the United Nations, Ralph our Governor, and the members of the Arlington
County Board; guide those on whom we depend for our daily needs. Grant
that we may seek the peace and welfare of this place. Lord, receive our
praise, **and hear our prayer.**

Great Physician, stretch out your hand to bring comfort, wholeness and peace
to all who suffer in body, mind, or spirit, especially those we name at this time.
Fill us with compassion, that we may be channels of your healing love. Lord,
receive our praise, **and hear our prayer.**

Conqueror of death, remember for good those whom we love but see no
longer. Help us to live this day in the sure and certain hope of your eternal
victory. Lord, receive our praise, **and hear our prayer.**

Let us commend ourselves, and all for whom we pray, to the mercy and
protection of God. Lord, receive our praise, **and hear our prayer.**

Celebrant O God, the protector of all who trust in you, without whom nothing
is strong, nothing is holy: increase and multiply upon us your
mercy; that with you as our ruler and guide we may so pass
through things temporal that we lose not our hold on things eternal;
grant this, heavenly Father, for our Lord Jesus Christ’s sake.
Amen.

The Confession of Sin

Celebrant Let us confess our sins to God.

**God of all mercy,
We confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through
the grace of Jesus Christ, strengthen you in all goodness, and by
the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of Christ be always with you.
People **And also with you.**

Announcements

Preparation of the Table

Offertory *Silent at 8 AM and organ at 10 AM.*

Presentation of Offerings

Spoken at 8 AM and sung at 10 AM sing only verses 2 and 3.

I come with joy (*Land of Rest*)

Hymn 304 (text follows)

I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread. As Christ breaks bread and bids us share, each proud division ends. That love that made us makes us one, and strangers now are friends.

The Great Thanksgiving (Eucharistic Prayer 1)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and have fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus *Spoken at 8 AM and sung at 10 AM*

Hymn S 125

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Michael and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

BCP pg. 364

The Breaking of the Bread

The Fraction *Spoken at both services*

Celebrant We break this bread to share in the Body of Christ

People We who are many are one body, for we all share in the one bread.

Communion

Gluten free wafers are available, ask the priest at the altar rail.

If you believe and I believe *sung twice*

Hymn WLP 806

Post Communion Prayer

Celebrant Let us pray.

**God of abundance,
You have fed us**

With the bread of life and cup of salvation;

You have united us

With Christ and one another;

And you have made us one

With all your people in heaven and on earth.

Now send us forth

In the power of your Spirit,

That we may proclaim your redeeming love to the world

And continue for ever

In the risen life of Christ our Savior. Amen.

Blessing

Recessional *Silent recessional at 8 AM, accompanied by Hymn at 10 AM.*

We all are one in mission

Hymn WLP 778

Dismissal

BCP pg. 366

Postlude: *"Prelude & Fugue in A minor"*

Johann Fischer



Sunday, 8 July 2018

Seventh Sunday After Pentecost

Order of Worship

Enriching Our Worship

Prelude: *"Soeur Monique"*

Francois Couperin

Procession *Silent procession at 8 AM, accompanied by Hymn at 10 AM*

Christ is the world's true light (*St. Joan*)

Hymn 542

The Holy Eucharist: Rite II

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Collect for Purity

BCP pg. 355

Gloria *Spoken at 8 AM*

BCP Pg. 356

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

Sung at 10 AM

Hymn S-280/BCP Pg. 356

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

The First Lesson

Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.