



# ST. MICHAEL'S EPISCOPAL CHURCH ARLINGTON, VA

SUNDAY, JULY 28, 2024

TENTH SUNDAY AFTER PENTECOST

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Whatever has brought you to worship with this community today, we're so glad you're here. If you're wondering whether there might be something more for you, we hope you'll come back and find out. One of the things we're committed to is finding how our story connects with God's story. We'd love to have your story become a part of our story. The best way to participate in these conversations is to look for announcements about "Being With" courses in our e-newsletter.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. Should a break be beneficial at any point in the service, the nursery is available for supervised play, and includes a QR code for streaming of the service on any device.

The root of the word liturgy is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services for a long time, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

We are currently offering communion in both kinds, the bread and the wine. Drinking from a common cup, is an essential symbolic practice, a reflection of our theology. We place great emphasis on offering this meal from a single paten (plate which holds the bread) and chalice to symbolize the unity we find in Christ, despite any perceived divisions. We return to the Eucharistic table again and again, because it is only through Christ that we are able to imagine what being unified might look like. Choosing to intinct the bread in the chalice is the least sanitary option, as we risk having many hands in the chalice. Please either drink from the chalice, or refrain from consuming the wine. Whether you would like to receive bread, bread and wine, or a blessing, please know that you are welcome at the Lord's table.

## THE WORD OF GOD

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### Prelude

### Procession

I come with joy to meet my Lord  
*Land of Rest*

Hymn 304

### Holy Baptism

BCP pg. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

### The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Lesson

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Lector      The Word of the Lord.  
People      **Thanks be to God.**

### The Psalm

Psalm 14

- 1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The Lord looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the Lord?
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

### The Second Lesson

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. **Amen.**

Lector      The Word of the Lord.  
People      **Thanks be to God.**

## The Gospel

John 6:1-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Sermon

Drew Downey

## Presentation and Examination of the Candidates

BCP pg. 301

Celebrant	The Candidate for Holy Baptism will now be presented.
Parents and Godparents	<b>I present Jesse Daniel Kimball to receive the Sacrament of Baptism.</b>
Celebrant	Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents and Godparents	<b>I will, with God's help.</b>
Celebrant	Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents and Godparents	<b>I will, with God's help.</b>
Celebrant	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents and Godparents	<b>I renounce them.</b>

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
**Parents and Godparents I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?  
**Parents and Godparents I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?  
**Parents and Godparents I do.**

Celebrant Do you put your whole trust in his grace and love?  
**Parents and Godparents I do.**

Celebrant Do you promise to follow and obey him as your Lord?  
**Parents and Godparents I do.**

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?  
**People We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### The Baptismal Covenant

BCP pg. 304

Celebrant Do you believe in God the Father?  
**People I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?  
**People I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?  
**People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
**People I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
**People I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?  
**People I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
**People I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

### Prayers for the Candidates

BCP pg. 305

Celebrant Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

### Thanksgiving over the Water

BCP pg. 306

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
**Amen.**

### The Baptism

Celebrant Jesse Daniel, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Jesse Daniel, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Celebration Hymn

Alleluia! Give thanks to the risen Lord  
*Alleluia No. 1*

Hymn 178

### The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*We greet one another, passing the peace of God.*

### Announcements

## THE HOLY COMMUNION

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### Preparation of the Table

### Offertory

### Presentation of the Offerings

Hymn 380

*verse 3*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

Celebrant The Lord be with you.  
 People **And also with you.**

Celebrant Lift up your hearts.  
 People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.  
 People **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

### Celebrant and People

Hymn S-125

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest. Hosanna in the highest  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest. Hosanna in the highest.**

### Eucharistic Prayer Continues

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People **Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in glory!**



Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

People Blessed are you now and for ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

#### The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Communion

Gluten-free wafers are available.

Communion Hymn

## I received the Living God

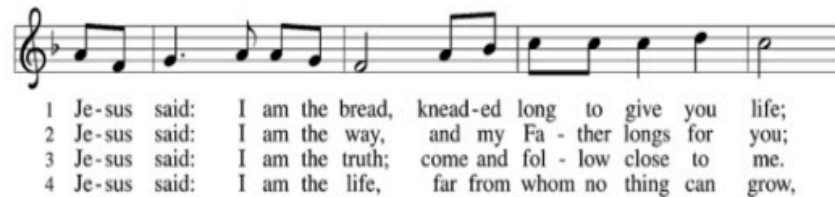
*Refrain*



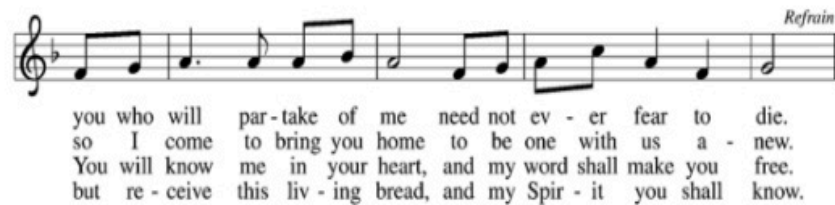
I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



1 Je - sus said: I am the bread, knead - ed long to give you life;  
2 Je - sus said: I am the way, and my Fa - ther longs for you;  
3 Je - sus said: I am the truth; come and fol - low close to me.  
4 Je - sus said: I am the life, far from whom no thing can grow,



*Refrain*  
you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous  
Music: Anonymous

LIVING GOD  
77 77 and refrain

Post Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn

My God, thy table now is spread  
*Rockingham*

Hymn 321

Dismissal

Postlude

## THIS WEEK AT ST. MICHAEL'S

<b>SUN 7/28</b>	9:30 AM Holy Eucharist II with Baptism
<b>SUN 8/4</b>	9:30 AM Holy Eucharist II

## PRAYER LIST FOR THE WEEK OF JULY 28

In the Anglican Communion, we pray for The Episcopal Church in Jerusalem & The Middle East. In the Diocese of Virginia, we pray for The Episcopal Church and the Anglican Communion and all Bishops, Priests, Deacons, and Lay Leaders. In the region of Arlington, we pray for our own parish, St. Michael's.

We pray for leaders of churches everywhere, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mark and Gayle, our bishops; and Beth, our rector.

We pray for goodwill among nations; for Joe, our President, Antonio, Secretary General of the United Nations, Glenn, our Governor, members of the Arlington County Board, and all those in authority. We pray for the welfare of those serving our nation at home and abroad, especially Jeremy.

In our Parish Family we pray for Leroy, Sarah, Paula, Norma, Ethan, Katheryn, Dwight, Barbara, Lois, Michele, and Tim.

In our greater community, we pray for Cindy, George, Emily, Andrew, Roland, Henry, Susan, Martha, Betty, Laura, Pat, Beth, Jen, George, Peggy, Jon Rucker, Jr., Susan, Keith, Doug, Colby, Sarah, August, Barbara, Katie, Paul, Ben, Mae, Esther, Marina, Gordon, Megan, Jim, Margee, and Bob.

We remember all those who have died, especially Alan Chafin.

## READINGS FOR NEXT SUNDAY

2 Samuel 11:26-12:13a • Psalm 51:1-13  
Ephesians 4:1-16 • John 6:24-35

## WEEKLY FORMATION OFFERINGS

CHILDREN'S WORSHIP	STORY CORE
Children's Worship is taking a summer break. We'll be back with engaging activities after Labor Day.	Story Core will be in recess for the summer months. Stay tuned for more information about other upcoming formation opportunities.

## OFFICE HOURS

**Rector's office hours:** The rector will be available at the following times regularly, and as needed at times outside of these windows. The best way to find a time to meet with Beth is to email her directly.

Monday, Wednesday, Thursday: 8 AM-4 PM

Tuesday: 12 PM-8 PM

**Parish office hours** are Tuesday-Thursday from 10 AM-3 PM.

### **PRIME TIME: SUMMER LUNCHEON AT THE RECTORY**

Mark the date for **Thursday, August 1**, for a Prime Time lunch at the rectory, hosted by rector Beth Franklin. We have enjoyed these festive summer events and are delighted in her invitation again this year. This is not a potluck. Just come, ready to enjoy. **12 till 2 p.m.** at **1421 N. Jefferson St., Arlington 22205**, a block north of Washington Blvd, a few blocks from the church. If you have questions, contact Beth at rector@stmichaelsarlington.org.

### **REGISTRATION OPEN FOR ST. MICHAEL'S SHRINE MONT WEEKEND, SEPTEMBER 13-15, 2024**

Please join us for St. Michael's annual parish retreat in September. Shrine Mont is a great time for all ages! It offers a place for contemplation and renewal at the Great North Mountain in the Shenandoah Valley. Register here: <https://www.stmichaelsarlington.org/shrine-mont-parish-weekends/>

The cost for the weekend includes delicious comfort food, from Friday dinner to Sunday lunch. This year's cost is for adults in a single occupancy room is \$255. Cost for adults in a double occupancy room is \$205. (If you are sharing a room with your spouse, please register for a double occupancy room.) Thanks to the generosity of our parish, children 18 and under attend for free!

Questions? Please contact a member of our Shrine Mont steering committee: Linda Kelleher, Caroline Haynes, Amy Miller, and Tom Sheldon.

### **ORDINATION OF DEACONS (VOCATIONAL)**

God willing, the Rt. Rev'd E. Mark Stevenson, Bishop of Virginia, will ordain Mary Cushing to the Sacred Order of Deacons on August 10 at 10:30 AM at St. Thomas' Episcopal Church, McLean. The Bishops and the Standing Committee invite your prayers and presence in-person or via livestream. An outdoor community picnic and reception will follow.

Mary Cushing was sponsored for ordination to the Vocational Diaconate by St. Michael's. She was a faithful St. Michael's parishioner who sang in the choir, served on the altar guild, and was Senior Warden. Mary will be back with us to preach on Sunday, August 4.

### **AN INTRODUCTION TO THE EPISCOPAL PUBLIC POLICY NETWORK: SUNDAY, AUGUST 11**

All are welcome for an informal presentation and discussion with Ms. Winn Philpott, summer intern for the Office of Government Relations for the Episcopal Church, and summer roommate to the Franklin family. Winn will share about her experience with EPPN, and give a broad sense of the policy work of the Episcopal Church, as directed by the General Convention of the Episcopal Church. Those interested in the conversation will be invited to gather once coffee hour has commenced.

## THOSE SERVING TODAY

Lector	Dan Plafcan
Ushers	Tom Halvorson, Cindy Warkentin
Greeter	Roberta Thibodaux
Acolyte	Corbin Monahan
Lay Eucharistic Minister	Dan Plafcan
Altar Guild	Terri Katon
Flower Guild	Monica Dinan
Counters	Mike Pilot, Terri Katon
Zoom Coordinator	Suzanna Monahan
Children's Worship	—
Coffee Hour Host	—
Vestry Person of the Day	Jim Dinan

## ST. MICHAEL'S CLERGY AND STAFF

Rector	The Very Rev. Beth Franklin
Music Minister	Mike Schmidt
Children & Families Minister	Karen Ruff
Seminarian	Drew Downey
Treasurer	Janet Hansen
Bookkeeper	Katrina Moore
Parish Administrator	Kate Yushkova

## ST. MICHAEL'S VESTRY

Class of 2025	Class of 2026	Class of 2027
Vicki Barnett ( <i>Sr. Warden</i> )	Jim Dinan ( <i>Jr. Warden</i> )	Dan Ruff
Beth Cavey	Lisa Meacham	Todd Trapp ( <i>Register</i> )
Kaipo McCartney ( <i>Warden</i> )	Mary Thorne	
Bob Moore		

CONNECT



Subscribe to our weekly email newsletter at [stmichaelsarlington.org](http://stmichaelsarlington.org), and use the banner that reads "CONNECT - PARISH COMMUNICATIONS" or scan the QR Code.

FLOWERS



Flowers adorning our altar during Sunday worship may be dedicated in memory of, or thanksgiving for a loved one. If you would like to make a dedication, visit [stmichaelsarlington.org/sign-ups](http://stmichaelsarlington.org/sign-ups) or scan the QR Code.



ST. MICHAEL'S EPISCOPAL CHURCH  
 1132 N. Ivanhoe St., Arlington, VA 22205  
 703-241-2474 • Pastoral Care (Direct Line) 703-239-3787  
[www.stmichaelsarlington.org](http://www.stmichaelsarlington.org)  
 Office Hours: Tu-Th: 10 AM-3 PM





