

SUNDAY, APRIL 9, 2023

EASTER DAY

Whatever has brought you to worship with this community today, we're so glad you're here. If you're wondering whether there might be something more for you, we hope you'll come back and find out. One of the things we're committed to is finding how our story connects with God's story. We'd love to have your story become a part of our story. The best way to participate in these conversations is to look for announcements about "Being With" courses in our e-newsletter.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. Should a break be beneficial at any point in the service, the nursery is available for supervised play, and includes a QR code for streaming of the service on any device.

The root of the word liturgy is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services for a long time, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

We are currently offering communion in both kinds, the bread and the wine. Drinking from a common cup, is an essential symbolic practice, a reflection of our theology. We place great emphasis on offering this meal from a single paten (plate which holds the bread) and chalice to symbolize the unity we find in Christ, despite any perceived divisions. We return to the Eucharistic table again and again, because it is only through Christ that we are able to imagine what being unified might look like. Choosing to intinct the bread in the chalice is the least sanitary option, as we risk having many hands in the chalice. Please either drink from the chalice, or refrain from consuming the wine. Whether you would like to receive bread, bread and wine, or a blessing, please know that you are welcome at the Lord's table.

Prelude Prelude and Fugue in C Major, BWV 531 J.S. Bach

Procession Jesus Christ is risen today Hymn 207

Easter Hymn

The Holy Eucharist: Rite II

BCP pg. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia! Alleluia!

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Lord. Amen.

Gloria S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant Almighty God, who through your only-begotten Son Jesus Christ overcame death

and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy

Spirit, one God, now and for ever. Amen.

The First Lesson Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord. People Thanks be to God.

The Psalm 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is good; \* his mercy endures for ever.
- 2 Let Israel now proclaim, \*
  "His mercy endures for ever."
- 14 The Lord is my strength and my song, \* and he has become my salvation.
- 15 There is a sound of exultation and victory \* in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \* the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \* and declare the works of the Lord.
- 18 The Lord has punished me sorely, \* but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \* I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \* he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \* and have become my salvation.
- 22 The same stone which the builders rejected \* has become the chief cornerstone.
- 23 This is the Lord's doing, \* and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \* we will rejoice and be glad in it.

The Second Lesson Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People Thanks be to God.

Sequence He is risen, he is risen! Hymn 180

Unser Herrscher

The Gospel John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord. **People** Praise to you, Lord Christ.

The Sermon The Very Rev. Beth Franklin

The Nicene Creed BCP pg. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Leader In peace, we pray to you, Lord. God.

Silence

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For leaders of churches everywhere, especially Justin, Archbishop of Canterbury;

Michael, our Presiding Bishop; Mark, our bishop; Beth, our rector, and Hayden our

seminarian;

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, especially Bert Wyatt and Kathy Dunn, that they may

have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

Silence may be kept.

# Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life. Amen.

The Peace BCP Pg. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

We greet one another, passing the peace of God.

#### Announcements

## THE HOLY COMMUNION

## Preparation of the Table

Offertory Easter Carol Vernon Hoyle

## Presentation of the Offerings

Hymn 380

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Great Thanksgiving (Eucharistic Prayer A)

BCP pg. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you,

Father Almighty, Creator of heaven and earth.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all

the company of heaven, who for ever sing this hymn to proclaim the glory of your

Name:

### Celebrant and People

Hymn S-130

Holy, holy Lord, God of power and might, Holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

## Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

> Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

> All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia. People

Communion Gluten-free wafers are available, ask the priest at the altar rail.

Communion Hymns Good Christians all, rejoice and sing! (Gelobt sei Gott)

The day of resurrection (Ellacombe) Christ is alive! Let Christians sing. (*Truro*) Hymn 205 Hymn 210

Hymn 182

## Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing** 

Closing Hymn Hail thee, festival day! Hymn 175

Salve festa dies

Dismissal BCP pg. 366

Postlude Introduction and Passacaglia in E minor Josef Rheinberger

		This Week at St. Michael's
Sun 4/9	6:30 AM 9:30 AM	Easter Sunrise Eucharist in the Memorial Garden Festival Holy Eucharist
	10:45 AM	Easter Egg Hunt
Mon 4/10 - Thur 4/13 Office Closed		Office Closed
WED 4/12	7:30 PM	Choir Rehearsal
Thur 4/13	12:00 PM	Sacred Ground Dialogue Circle
Sun 4/16	9:30 AM	Holy Eucharist II
	I I:00 AM	Bridges to Independence Presentation

## READINGS FOR NEXT SUNDAY

Acts 2:14a,22-32 • Psalm 16 • 1 Peter 1:3-9 • John 20:19-31

## Prayer List for the Week of April 9

In the Anglican Communion, we pray for Province of the Episcopal Church of Sudan. In the Diocese of Virginia, we pray for Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharist Ministers, Acolytes, and Choirs. In the region of Arlington, we pray for our own parish, St. Michael's.

We pray for leaders of churches everywhere, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan, Jennifer, and Paul, our bishops; Mark, our bishop elect; Beth, our rector; and Hayden, our seminarian.

We pray for goodwill among nations; for Joe, our President, Antonio, Secretary General of the United Nations, Glenn, our Governor, members of the Arlington County Board, and all those in authority. We pray for the welfare of those serving our nation at home and abroad, especially Jeremy.

In our Parish Family we pray for Leroy, Sarah, Paula, Liz, Norma, Ethan, Beverly, Andy, Pat, and Martha.

In our greater community, we pray for Cindy, George, Emily, Andrew, Cate, Roland, Henry, Susan, Martha, Betty, Laura, Pat, Beth, Jen, George, Peggy, Jon Rucker, Jr., Susan, Keith, Doug, Colby, Bob, Sarah, Katie, August, Cindy, Barbara, Vera, and Mike.

We remember all those who have died, especially Bert Wyatt, Kathy Dunn, and Helen Moore.

## **EASTER SABBATH**

The church office will be closed April 10-13 for an Easter sabbath. For any immediate needs, please use the pastoral care emergency line, 703-982-0344, or be in touch with our wardens, Vicki Barnett or Jim Dinan. Our Parish Administrator will return to the office on April 14. Our Rector will be away on family vacation until April 24th.

### MASKS OPTIONAL IN WORSHIP

As of Sunday, April 2, the wearing of masks in worship is no longer be required. The Vestry is very aware that COVID-19, and many other seasonal illnesses, are still circulating. They are also fully confident that parishioners will continue to demonstrate tremendous generosity in caring for one another, as you have done throughout the pandemic. If you are not feeling well, or may expose others to COVID or any other seasonal illness, please worship with us virtually.

#### **DISCRETIONARY FUND**



The Rector's discretionary fund is used to provide emergency financial assistance for individuals needing support paying rent, utilities, or covering the cost of food. The last few years have depleted the generous donations made to this fund over the years. A contribution of any amount will ensure that the rector can continue to provide assistance to individuals in need. Please scan the QR Code to make a donation to the Rector's discretionary fund online or indicate that your check is to go to

this fund with a note in the memo line.

#### PILGRIMAGE TO CAMBRIDGE, MARYLAND

Furthering our commitment to Becoming Beloved Community, all parishioners to take part in a pilgrimage to Cambridge, Maryland on June 3. Transportation to and from Cambridge and during the tour will be by charter bus. We will leave St. Michael's at 8 AM on Saturday morning and return by 5 PM. Participants will need to bring their own bagged lunch. The cost for the day is \$60, but scholarships are available. Please sign up at www.stmichaelsarlington.org/cambridge if you are interested in taking part in the pilgrimage, so we can make preliminary reservations. By indicating you are interested, we will include you in further communications. Deadline to register is May 20th!

### MEN OF ST MICHAEL'S WEST VIRGINIA TRIP

All Men of St. Michael's are invited back to the home of Mark and Caroline Haynes in West Virginia the weekend of April 29th. Come up late Friday and make it a 2-nighter, arrive early Saturday and make it a 1-nighter, or arrive early Saturday and just make it a day trip. Please email Mark Haynes (mqhaynes@gmail.com) with questions or to RSVP.

#### HELP CHILDREN AT DOORWAYS SUCCEED IN SCHOOL

Doorways creates pathways out of homelessness, domestic violence, and sexual abuse. It assists women and families, including many young children, through its Emergency Shelter, Freddie Mac Foundation Family Home, and Supportive Housing Program. Doorways has a need for workbooks (math, spelling, reading) for children ages pre-K through 4th grade. If you would like to help meet that need, please drop off your contributions at the parish office anytime prior to April 16th. Feel free to contact Terry Dinan (terry.m.dinan@gmail.com) if you have questions. Links to examples of online sites for buying such items may be found in the weekly newsletter.

#### St. Michael's and Bridges to Independence

Bridges to Independence aims to lead individuals and families out of homelessness into independent and stable futures by meeting short-term needs, such as by providing shelter, and by laying the foundation for long-term success, such as by providing enrichment for children and helping find employment for adults. The outreach committee has invited Bridges' CEO, Fraser Murdock, to give a brief overview of Bridges at coffee hour on April 16th. In addition, we would like to host a Mother's Day Luncheon for Bridges' Moms at St. Michael's at noon on Saturday, May 13th. More details to follow, but please contact Terry Dinan (terry.m.dinan@gmail.com) if you would like to participate.

### RECTOR READS

Join the rector for a book discussion on Monday, May 8th at 7:30 PM in the library. Please read *People of the Book*, by Geraldine Brooks.

#### SAVE THE DATE: CONFIRMATION ON MAY 21 AT 4 PM

The Rt. Rev. Ted Gulick will be present at St. Michael's to confirm six of our teens on Sunday, May 21 at 4 PM. Preparation for adults wishing to be confirmed, received, or to reaffirm their baptismal vows will take place beginning May 7. Please email Beth (rector@stmichaelsarlington.org) to sign up.

# THOSE SERVING TODAY

Lector Kaipo McCartney Ushers Linda Kelleher, Fran Olsen Roberta Thibodaux Greeter Wil Harkins Acolyte **LEM** Terri Katon Altar Guild Linda Denson Counters Terri Katon, Fran Olsen **Zoom Coordinator** Suzanna Monahan

# St. Michael's Clergy and Staff

Rector The Rev. Beth Franklin
Music Minister Noel Warford
Seminarian Hayden Paul
Treasurer Janet Hansen
Parish Administrator Katrina Moore

# St. Michael's Vestry

Class of 2024

Molly Beier

Vicki Barnett (Sr. Warden)

John Kelleher

Beth Cavey

Lisa Meacham

Kaipo McCartney

Bob Moore

Mary Thorne (Registrar)

NNECT

Subscribe to our weekly email newsletter online at www.stmichaelsarlington.org, and use the banner that reads "CONNECT - PARISH COMMUNICATIONS" or scan the QR Code.



OWERS

Flowers adorning our altar during Sunday worship may be dedicated in memory of, or thanksgiving for a loved one. If you would like to make a dedication, the page is accessible from our main website, by using the banner that reads "CONNECT—SIGN UPS" or scan the QR Code.







# Easter Flower Dedications

The Altar Flowers are given to the glory of God by:

The Burnside-Clapp Family in loving memory and thanksgiving for the life of Patti Brimer.

Linda Denson in loving memory of our parents, Sybil and Clem Massey, Marjorie and Ben Denson.

Paula Dierkes in memory of Bill and Emmy Dierkes.

Paula Dierkes in memory of Pat Lowrey.

Terry Dinan in loving memory of my mother, Ann Dinan.

Beth Franklin in memory of Gran Anne Vinsant.

Beth and Nic Franklin in thanksgiving for Warner Franklin.

Beth Franklin in thanksgiving for the St. Michael's community.

Libby Harkins in thanksgiving for the blessing of having a loving, beautiful family.

Terri Katon in thanksgiving for Skip, Marjory, Matthew, and Olivia.

Tim and Cindy Matlack in thanksgiving for our St. Michael's community.

Bob Moore in memory of Chrissie Moore.

Fran Olsen in thanksgiving for Eli & Tessa Houston.

Fran Olsen in memory of Al & Dotty Olsen.

Fran Olsen in thanksgiving for Mike & Hilary & Liz.

Lois and Sam Scott in thanksgiving for our children and grandchildren: Melanie, Holly, and Tim; Annabelle, Suzanna, Corbin, and Clementine.

Mick Sutter in memory of Kim Sutter.

Nancy Tate and Robert Marlay in thanksgiving for Jennifer Marlay and Christian, Daniel and Colin Lowry.

Nancy Tate and Robert Marlay in thanksgiving for Sarah Marlay and Andrew Harman.