



ST. MICHAEL'S EPISCOPAL CHURCH ARLINGTON, VA

SUNDAY, SEPTEMBER 22, 2024

18TH SUNDAY AFTER PENTECOST

Whatever has brought you to worship with this community today, we're so glad you're here. If you're wondering whether there might be something more for you, we hope you'll come back and find out. One of the things we're committed to is finding how our story connects with God's story. We'd love to have your story become a part of our story.

In the words of the Worship Department at Washington National Cathedral, "Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted."

The root of the word liturgy is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services for a long time, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

We are currently offering communion in both kinds, the bread and the wine. Drinking from a common cup, is an essential symbolic practice, a reflection of our theology. We place great emphasis on offering this meal from a single paten (plate which holds the bread) and chalice to symbolize the unity we find in Christ, despite any perceived divisions. We return to the Eucharistic table again and again, because it is only through Christ that we are able to imagine what being unified might look like. Choosing to intinct the bread in the chalice is the least sanitary option, as we risk having many hands in the chalice. Please either drink from the chalice, or refrain from consuming the wine. Receiving the bread only is full participation in the Eucharist. Whether you would like to receive bread, bread and wine, or a blessing, please know that you are welcome at the Lord's table.

Sounds from children, young and old, are a valuable part of a vibrant prayer life! Children's worship is an opportunity for our youngest members to creatively engage in scripture and worship from the opening hymn through the peace. Families who remain in the sanctuary are encouraged to allow children to worship in age-appropriate ways, remaining mindful that it does not distract those around you who are also worshipping. Should a break be beneficial at any point in the service, the nursery is available for supervised play, and includes a QR code for streaming of the service on any device.

Prelude

Procession

I Come with Joy
Land of Rest

Hymn 304

Holy Baptism

BCP pg. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Celebrant Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels.
The heart of her husband trusts in her, and he will have no lack of gain.
She does him good, and not harm, all the days of her life.
She seeks wool and flax, and works with willing hands.
She is like the ships of the merchant, she brings her food from far away.
She rises while it is still night and provides food for her household and tasks for her servant-girls.
She considers a field and buys it; with the fruit of her hands she plants a vineyard.
She girds herself with strength, and makes her arms strong.
She perceives that her merchandise is profitable. Her lamp does not go out at night.
She puts her hands to the distaff, and her hands hold the spindle.
She opens her hand to the poor, and reaches out her hands to the needy.
She is not afraid for her household when it snows, for all her household are clothed in crimson.
She makes herself coverings; her clothing is fine linen and purple.
Her husband is known in the city gates, taking his seat among the elders of the land.
She makes linen garments and sells them; she supplies the merchant with sashes.
Strength and dignity are her clothing, and she laughs at the time to come.
She opens her mouth with wisdom, and the teaching of kindness is on her tongue.
She looks well to the ways of her household, and does not eat the bread of idleness.
Her children rise up and call her happy; her husband too, and he praises her:

Many women have done excellently, but you surpass them all.”

Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised.

Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

The Second Lesson

James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector The Word of the Lord.

People Thanks be to God.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Charles Cowherd

Presentation and Examination of the Candidates

BCP pg. 301

Celebrant	The Candidate for Holy Baptism will now be presented.
Parents and Godparents	I present Nicholas Pierson to receive the Sacrament of Baptism.
Celebrant	Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents and Godparents	I will, with God's help.
Celebrant	Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents and Godparents	I will, with God's help.
Celebrant	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents and Godparents	I renounce them.
Celebrant	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents and Godparents	I renounce them.
Celebrant	Do you renounce all sinful desires that draw you from the love of God?
Parents and Godparents	I renounce them.
Celebrant	Do you turn to Jesus Christ and accept him as your Savior?
Parents and Godparents	I do.
Celebrant	Do you put your whole trust in his grace and love?
Parents and Godparents	I do.
Celebrant	Do you promise to follow and obey him as your Lord?

Parents and Godparents I do.

Celebrant Will you who witness these vows do all in your power to support this person in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

BCP pg. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

BCP pg. 305

Celebrant Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

BCP pg. 306

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

The Baptism

Celebrant Nicholas Pierson, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Nicholas Pierson, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Celebration Hymn

Alleluia, alleluia! Give thanks to the risen Lord
Alleluia No. 1

Hymn 178

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another, passing the peace of God.

Announcements

THE HOLY COMMUNION

Preparation of the Table

Offertory

Presentation of the Offerings

Hymn 380

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving (Eucharistic Prayer A)

BCP pg. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S-130

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Eucharistic Prayer A Continues

BCP pg. 362

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Communion *Gluten-free wafers are available, ask the priest at the altar rail.*

Communion Hymn

God is Love
Abbot's Leigh

Hymn 379

Let us Break Bread Together
Let Us Break Bread

Hymn 325

Post Communion Prayer

BCP pg. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

God of grace and God of glory
CWM Rhondda

Hymn 594

Dismissal

Postlude

THIS WEEK AT ST. MICHAEL'S

SUN 9/22	9:30 AM	Holy Baptism and Eucharist, Children's Worship
TUE 9/24	6:00 PM	Evening Prayer for the Election Season, Sanctuary
TUE 9/24	7:00 PM	Being With, Library
THURS 9/26	7:30 PM	Choir Rehearsal
SUN 9/29	9:30 AM	Holy Eucharist II, Children's Worship

READINGS FOR NEXT SUNDAY

Esther 7:1-6, 9-10; 9:20-22 • Psalm 124 • James 5:13-20 • Mark 9:38-50

ALTAR FLOWERS

In Thanksgiving for the baptism of Nicholas Pierson Franklin, by Nic and Beth Franklin. In Remembrance of Kimberly Burghardt Sutter, by Mick Sutter.

PRAYER LIST FOR THE WEEK OF SEPTEMBER 22

In the Anglican Communion, we pray for Igreja Anglicana de Mocambique e Angola. In the Diocese of Virginia, we pray for Diocesan Campus Ministries: The University Fellowship at University of Virginia, Charlottesville; Pace Center at Virginia Commonwealth University, Richmond; The House at University of Mary Washington, Fredericksburg; Canterbury at James Madison University, Bridgewater College, and Eastern Mennonite University, Harrisonburg; and Arise at George Mason University, Fairfax. In the region of Arlington, we pray for La Iglesia de San Jose.

We pray for leaders of churches everywhere, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mark and Gayle, our bishops; and Beth, our rector.

We pray for goodwill among nations; for Joe, our President, Antonio, Secretary General of the United Nations, Glenn, our Governor, and members of the Arlington County Board. We pray for the welfare of those serving our nation at home and abroad, especially Jeremy.

In our Parish Family we pray for Leroy, Sarah, Paula, Katheryn, Dwight, Lois, Michele, Tim, Paul, Judy, and Cindy.

In our greater community, we pray for Emily, Marjory, Andrew, Beth, George, John, Mae, Gordon, Megan, Bob, Linda, Kelly, and Tracey.

We remember all those who have died.

WELCOME

We welcome Nicholas Franklin into the household of God.

CHILDREN'S WORSHIP

Those wanting to participate will follow the cross out of the Sanctuary at 9:30 AM and proceed to the Children's Worship space together. Children of all ages are welcome but those younger than four must be accompanied by a parent/adult. We can't wait to see you! Please contact Karen Ruff, familyministry@stmichaelsarlington.org, for more details about this weekly offering.

ST. MICHAEL SUNDAY

We will celebrate our patronal feast day on Sunday, September 29th . Please join us for a festive service and coffee hour!

JOINT SERVICES WITH LOMAX AME ZION IN OBSERVANCE OF WORLD COMMUNION SUNDAY:

OCTOBER 6

9:30 Observance at St. Michael's - The Rev. Beth Franklin, Preacher

11:00 Observance at Lomax AME Zion - 2704 24 th Rd. South Arlington, VA - The Rev. Dr. Adrian Nelson, II, Preacher

FALL 2024 EXHIBITION: "SPIRIT OF PLACE – LANDSCAPE"

The Arts & Faith Ministry is pleased to welcome back for our annual fall exhibition the local five-member collaborative group known as Studio 10 Artists. This year, the group, comprising painters Elisabeth Hudgins, Kathleen Jamieson, Linda Maldonado, Elise Ritter, and Deborah Taylor, addresses the theme "Spirit of Place - Landscape," which can be seen in the Parish Hall from September 20, 2024, through October 24, 2024. In addition to using the theme as an inspirational prompt, each of the painters has selected some feature of Nature that most signifies what "place" means personally. The visual explorations encompass the artists' memories and feelings about a visit to a centuries-old European city (Vienna, Austria, in the case of Elise), the specialness of light on Cape Code (Kat Jamieson), water's eternal flow from springs and rivers (Beth Hudgins), the wildness and unexpected beauty of deserts (Linda Maldonado), and the contemplation of the symbolism of trees and their connectedness to other living things (Deborah Taylor).

Exhibition-goers are encouraged to consider their own "memories, sacred spaces, and imagined spheres" and especially to think about when considering "place" and "landscape" (or "seascape") in the Bible. A list of questions in the Exhibition Notebook in the Parish Hall is provided to facilitate this activity and to foster conversation about the notion of "belonging" that is intrinsic to our understanding and acceptance of who we are, what we do, how we live in relationship. Many of the 34 paintings are available to purchase.

Maureen Doallas

Exhibition Curator, Arts & Faith Ministry

COFFEE HOUR HOST NEEDED: OCTOBER 6

We need you to help host coffee hour on Sunday, October 6! The first Sunday (and every first Sunday of the month) is an opportunity for anyone to sign up to host on a month by month basis. You may volunteer for this role by signing up on the white board in the parish hall on Sunday mornings, or emailing The Rev. Beth Franklin (rector@stmichaelsarlington.org).

PRIME TIME LUNCH: FROM NECTAR TO HONEYCOMB

All men of St. Michael's are invited to gather in West Virginia at Mark and Caroline Haynes' cabin for a weekend retreat. The fall is a beautiful time of year there! Located two hours from Arlington, you are welcome to come up Friday afternoon and stay through Sunday or any subcategory of that time frame. This time is intended for connection, reflection, and an opportunity to enjoy creation. Nic Franklin made the video included from a previous trip to give a sense of the gathering. Please email Mark Haynes if you are interested in attending

MEN OF ST. MICHAEL'S RETREAT: OCTOBER 25-27

All men of St. Michael's are invited to gather in West Virginia at Mark and Caroline Haynes' cabin for a weekend retreat. The fall is a beautiful time of year there! Located two hours from Arlington, you are welcome to come up Friday afternoon and stay through Sunday or any subcategory of that time frame. This time is intended for connection, reflection, and an opportunity to enjoy creation. Nic Franklin made the video included from a previous trip to give a sense of the gathering. Please email Mark Haynes if you are interested in attending.

This ten-week small group opportunity is for those wishing to explore the Christian faith for the first time, or in more depth at this chapter in your life. This class is also intended for adults preparing for confirmation, reaffirmation, or reception. Topics will include: meaning, essence, Jesus, church, bible, mission, cross, prayer, suffering, and resurrection. We will meet at St. Michael's on Tuesday evenings from 7:00-8:30, beginning September 24th. This opportunity will be co-led by The Rev. Beth Franklin and Todd Trapp.

SUMMER CAMP FOR GROWNUPS AT SHRINE MONT - FALL EDITION OCTOBER 13TH-16TH

Join us for three days of R&R, play some games, rock on the porch and enjoy some time with others at Shrine Mont. The Rev. Doug Wigner will help campers discover just how you think you're doing in your walk with the Lord. You won't lose your faith - but revelation about pitfalls, rites of passage, and "you've got to be kidding me" stories will encourage laughter, recommitment, and who knows what else!

BEING WITH

This ten-week small group opportunity is for those wishing to explore the Christian faith for the first time, or in more depth at this chapter in your life. This class is also intended for adults preparing for confirmation, reaffirmation, or reception. Topics will include: meaning, essence, Jesus, church, bible, mission, cross, prayer, suffering, and resurrection. We will meet at St. Michael's on Tuesday evenings from 7:00-8:30, beginning September 24th. This opportunity will be co-led by The Rev. Beth Franklin and Todd Trapp.

WEEKLY EVENING PRAYER FOR ELECTION SEASON: TUESDAYS 6 PM IN THE SANCTUARY

How do we love one another in a tense time? How do we care for our souls when conflict and uncertainty are all around us? Prayer is one of the primary ways that we are committed to caring for our own spiritual well-being, and the well-being of our neighbors. As Episcopalians, we are gifted with a rich liturgical tradition that gifts us with deeply spiritual prayers, when words evade us. All are welcome on Tuesday evening for an opportunity for contemplative Evening Prayer. This service will be a time to lift up all prayers, but especially those for the election season. Tuesdays, beginning September 24, 2024 at 6 PM in the main sanctuary.

FAITHFUL PARENTING

Parents at all stages of life are invited to gather for conversation and connection. We'll wonder together what it means to be followers of Jesus and parents. We'll wonder together how to nurture the natural curiosity of childhood, while sharing the values of discipleship. We'll wonder together what it looks like to tend to our own souls, while spending much of our energy caring for the basic needs of others. Dinner will be provided, and donations are encouraged to cover the cost. Childcare will also be provided in the downstairs classrooms. We will gather from 4 PM-6 PM on the first Sunday of the month, beginning October 6, followed by November 3, and December 8, 2024.

OCTOBER AFAC BAGGING NOTE

Our volunteer shift has been changed to the morning on Saturday, October 5 from 9:00-10:30 am. If you can sign up for that day ASAP, we'll know if we have enough volunteers to get the job done.

INOVA BLOOD DRIVE AT ST. MICHAEL'S

On Saturday October 19, 2024, Inova Blood Donor Services will be onsite with the bloodmobile from 9AM until 2PM. Arranged in honor of Kim Sutter, this is an opportunity to support our greater community. Details about the drive, including the sign up to make an appointment, can be found here. Questions? Contact Dan Ruff.

THOSE SERVING TODAY

Celebrant	The Rev. Crystal Hardin
Preacher	The Rev. Charles Cowherd
Deacon	The Rev. Bethany Myers
Lector	Lisa Harkins
Ushers	Tom Halvorson, Cindy Warkentin, Cindy Matlack
Greeter	Roberta Thibodeaux
Acolyte	Rick Hightower
L.E.M	Rick Hightower
Altar Guild	Terri Katon
Flower Guild	Linda Denson
Counters	Debbie Carter, Mike Pilot
Zoom Coordinator	Corbin Monahan

ST. MICHAEL'S CLERGY AND STAFF

Rector	The Rev. Beth Franklin
Music Minsiter	Mike Schmidt
Children & Familes Minsiter	Karen Ruff
Seminarian	Drew Downey
Treasurer	Janet Hansen
Bookkeeper	Katrina Moore
Parish Administrator	Katie Creasey

ST. MICHAEL'S VESTRY

Class of 2025	Class of 2026	Class of 2027
Vivki Barnett	Jim Dinan (<i>Jr. Warden</i>)	Dan Ruff
Beth Cavey	Lisa Meacham	Todd Trapp (<i>Register</i>)
Bob Moore Kaipo McCartney (<i>Sr. Warden</i>)	Mary Thorne	

CONNECT



Subscribe to our weekly email newsletter at stmichaelsarlington.org, and use the banner that reads "CONNECT - PARISH COMMUNICATIONS" or scan the QR Code.

FLOWERS



Flowers adorning our altar during Sunday worship may be dedicated in memory of, or thanksgiving for a loved one. If you would like to make a dedication, the page is accessible from our main website, by using the banner that reads "CONNECT-SIGN UPS" or scan the QR Code.



ST. MICHAEL'S EPISCOPAL CHURCH
1132 N. Ivanhoe St., Arlington, VA 22205
703-241-2474 • Pastoral Care (Direct Line) 703-982-0344
www.stmichaelsarlington.org
Office Hours: Tuesday - Friday 10:00 AM - 3:00 PM